

**GOVERNOR'S VICTIM SERVICE PATHFINDER AWARDS  
NOMINATION SUBMISSION CHECKLIST**

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- Nomination Form
  - \_\_\_\_\_ Completed
  - \_\_\_\_\_ Signed & Dated (electronically)
  
- Narrative (Online form)
  - \_\_\_\_\_ No less than 2 pages
  - \_\_\_\_\_ Typed (within the online submission site)
  
- Relevant support letters included
  - \_\_\_\_\_ Survivor Activist (3 letters)
    - \_\_\_\_\_ Unspecified
    - \_\_\_\_\_ Unspecified
    - \_\_\_\_\_ Unspecified
  - \_\_\_\_\_ Outstanding Student Activist (3 letters)
    - \_\_\_\_\_ Unspecified
    - \_\_\_\_\_ Unspecified
    - \_\_\_\_\_ Unspecified
  - \_\_\_\_\_ Allied Professional (3 letters)
    - \_\_\_\_\_ Service Recipient
    - \_\_\_\_\_ Collaborating PA-based victim service agency
    - \_\_\_\_\_ Unspecified
  - \_\_\_\_\_ Individual Direct Service (3 letters)
    - \_\_\_\_\_ Agency
    - \_\_\_\_\_ Service recipient
    - \_\_\_\_\_ Co-worker, supervisor, collaborating agency
  - \_\_\_\_\_ Prevention Education & Outreach (3 letters)
    - \_\_\_\_\_ Agency
    - \_\_\_\_\_ Service recipient
    - \_\_\_\_\_ Co-worker, supervisor, collaborating agency
  - \_\_\_\_\_ Organizational Capacity Building (3 letters)
    - \_\_\_\_\_ Board member/supervisor
    - \_\_\_\_\_ Unspecified
    - \_\_\_\_\_ Unspecified
  - \_\_\_\_\_ Community Service (3 letters)
    - \_\_\_\_\_ Unspecified
    - \_\_\_\_\_ Unspecified
    - \_\_\_\_\_ Unspecified
  - \_\_\_\_\_ Program (3 letters)
    - \_\_\_\_\_ Service recipient
    - \_\_\_\_\_ Collaborating agency
    - \_\_\_\_\_ Unspecified
  
- Other supporting documentation included (not required)